



8 Units | ±85% Rental Upside Potential | \$1,575,000 3044 Edgehill Dr. Los Angeles, CA 90018



±85% rental upside potential



Individually metered for gas & electric and in-unit hot water heaters



Attractive cost per unit and cost per sf



Newer roof and copper plumbing



Very spacious 1-bedroom + 1bath units with two separate entrances



7 covered onsite parking spaces



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## 3044 Edgehill Dr. Los Angeles, CA 90018

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| SUMMARY               |     | CURRENT            | MARKET |
|-----------------------|-----|--------------------|--------|
| Purchase Price:       |     | \$1,575,000        |        |
| Down Payment:         | 57% | \$897,750          |        |
| Number of Units:      |     | 8                  |        |
| Cost per Legal Unit:  |     | \$196 <b>,</b> 875 |        |
| Current GRM:          |     | 13.26              | 7.15   |
| Current CAP:          |     | 4.29%              | 10.54% |
| Year Built:           |     | 1929               |        |
| Approx. Building SF:  |     | 7,574              |        |
| Cost per Building SF: |     | \$207.95           |        |
| Approx. Lot SF:       |     | 8,005              |        |
| Zoning:               |     | LARD1.5            |        |
| Parking:              |     | 7                  |        |

| ALL CASH             |               |
|----------------------|---------------|
| Loan:                | \$677,250     |
| Interest:            | 6.00%         |
| Interest Type:       | 5 Years Fixed |
| Term (Yrs.):         | 30            |
| Amortization (Yrs.): | 30            |
| Other Terms:         | N/A           |

| ANNUAL OPERATING DATA            | RRENT        |                   | MA      | MARKET            |        |    |
|----------------------------------|--------------|-------------------|---------|-------------------|--------|----|
| Scheduled Gross Income:          | \$118,786    |                   |         | \$220,320         |        |    |
| Less Vacancy Reserve:            | (\$3,564)    | 3.00%             | *       | (\$6,610)         | 3.00%  | *  |
| Gross Operating Income:          | \$115,222    | _                 |         | \$213,710         | =      |    |
| Less Expenses:                   | (\$47,648)   | (\$47,648) 40.11% |         | (\$47,648) 21.63% |        | *  |
| Net Operating Income:            | \$67,575     | _                 |         | \$166,063         | _      |    |
| Less Debt Service:               | (\$48,725)   |                   |         | (\$48,725)        |        |    |
| Pre-Tax Cash Flow:               | \$18,849     | 2.10%             | **      | \$117,337         | 13.07% | ** |
| Plus Principal Reduction:        | \$8,317      |                   |         | \$8,317           |        |    |
| Total Return Before Taxes:       | \$27,166     | 3.03%             | **      | \$125,654         | 14.00% | ** |
| * As a percentage of Scheduled G | ross Income. | **As a pe         | rcentag | e of Down Paym    | ent.   |    |

| Н  | IGHLIGHTS                       |
|----|---------------------------------|
| P  | roperty                         |
| *  | Massive 1-Bedroom units         |
| *  | Individual hot water heaters    |
| *  | Newer roof & copper plumbing    |
| *  | Section 8 approved strong rent  |
| *  | +/- 86% rental upside potential |
| Lo | ocation                         |
| *  | Prime Jefferson Park location   |
| *  | Central Los Angeles location    |
|    |                                 |

\* Near public transit & fwys

| SCHEDL      | JLED INCOM  | 1E      | CURR             | ENT     | MAR         | MARKET   |  |  |
|-------------|-------------|---------|------------------|---------|-------------|----------|--|--|
| No.         | Beds /      | Approx. | Monthly Avg.     | Monthly | Monthly     | Monthly  |  |  |
| of Units    | Baths       | Sq.Ft.  | Rent / Unit      | Income  | Rent / Unit | Income   |  |  |
| 8           | 1+1         | -       | \$1,237          | \$9,899 | \$2,295     | \$18,360 |  |  |
|             |             |         |                  |         |             |          |  |  |
|             |             |         |                  |         |             |          |  |  |
|             |             |         |                  |         |             |          |  |  |
|             |             |         |                  |         |             |          |  |  |
|             |             |         |                  |         |             |          |  |  |
| Monthl      | y Scheduled | Rent:   |                  | \$9,899 |             | \$18,360 |  |  |
| Laundry     | Income:     |         |                  |         |             |          |  |  |
| Parking     | Income:     |         |                  |         |             |          |  |  |
| RUBS In     | come:       |         |                  |         |             |          |  |  |
| Monthl      | y SGI:      |         |                  | \$9,899 |             | \$18,360 |  |  |
| Annual SGI: |             |         |                  |         | \$220,320   |          |  |  |
|             |             |         |                  |         |             |          |  |  |
| Utilities   | Paid by Ter | nant:   | Electricity & Ga | is      |             |          |  |  |

| Tax Year       2025         Tax Rate       1.25%       \$19,688         Insurance (New)       \$10,709         Maint. / Repairs       \$6,000         Utilities       \$3,312         Misc. / Reserves       \$2,000 |
|--|
| Insurance (New) \$10,709  Maint. / Repairs \$6,000  Utilities \$3,312  |
| Maint. / Repairs \$6,000<br>Utilities \$3,312  |
| Utilities \$3,312  |
|  |
| Misc. / Reserves \$2,000   |
|  |
|  |
| Off-Site Mgmt. \$5,939   |
|  |
|  |
|  |
|  |
|  |
| Total Expenses: \$47,648   |
| Per Gross Sq. Ft.: \$6.29  |
| Expenses Per Unit: \$5,955.97  |



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| PROPERTY ADDRESS   |  |       |         | CITY STATE               |   |                      | ZIP CODE |       |                      |             |
|--|--|-------|---------|--------------------------|---|----------------------|----------|-------|----------------------|-------------|
| 3044 Edgehill Dr   |  |       |         |                          | Los Angeles CA  |                      |          | 90018 |                      |             |
| тот  | AL # OF UNITS  | #0    | F VACAI | NT UNITS                 |   | # OF FURNISHED UNITS |          |       | # OF SECTION 8 UNITS |             |
| 8  |  | 0     |         |                          |   | 0                    |          |       | 3                    |             |
| APT#   | TENANT'S NAME  | BEDS/ | /BATHS  | SQ. FT.                  | RENTS   | NOTES                | DEPOSITS |       | SEC8 Y/N             | CONCESSIONS |
| 1  |  | 1     | 1       |                          | \$922.84  |                      |          |       |                      |             |
| 2  |  | 1     | 1       |                          | \$1,450.00  |                      |          |       | Υ                    |             |
| 3  |  | 1     | 1       |                          | \$1,470.00  |                      |          |       | Υ                    |             |
| 4  |  | 1     | 1       |                          | \$2,295.00  |                      |          |       |                      |             |
| 5  |  | 1     | 1       |                          | \$801.40  |                      |          |       |                      |             |
| 6  |  | 1     | 1       |                          | \$1,359.00  |                      |          |       | Υ                    |             |
| 7  | <u> </u>   | 1     | 1       |                          | \$761.30  |                      |          |       |                      |             |
| 8  |  | 1     | 1       |                          | \$839.29  |                      |          |       |                      |             |
| °  |  | 1     | 1       |                          | \$659.29  |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          |   |                      |          |       |                      |             |
| MOM  | NTHLY RENTAL INCOME:   |       |         |                          | \$9,898.83  |                      |          |       |                      |             |
|  | NTHLY LAUNDRY INCOME:  |       |         |                          | \$0.00  |                      |          |       |                      |             |
|  | NTHLY GARAGE INCOME:   |       |         |                          | \$0.00  |                      |          |       |                      |             |
|  | NTHLY OTHER INCOME:  |       |         |                          | \$0.00  |                      |          |       |                      |             |
| TOTAL GROSS MONTHLY INCOME: \$9,89   |  |       |         |                          | \$9,898.83  |                      |          |       |                      |             |
| <u> </u>   |  |       |         |                          |   |                      |          |       |                      |             |
| ALL COLUMNS & SECTIONS MUST BE COMPLETED  What utilities are included in rent?  Is the property subject to rent control?  YES X NO |  |       |         |                          |   |                      |          |       |                      |             |
|  |  |       |         |                          | Is the property subject to rent control?                  | YES                  | X NO     |       |                      |             |
| Electricity Gas  X Garbage Heat  |  |       |         |                          | If YES, what is the current allowable increase per annum? |                      |          |       |                      |             |
| Cable X Water  |  |       |         |                          |   |                      |          |       |                      |             |
| xwater   |  |       |         |                          | What has been your average monthly occupancy rate over    |                      |          |       |                      |             |
|  |  |       |         | the preceding 12 Months? | scapancy rate over  |                      |          |       |                      |             |
| die preceding 12 Monthis:  |  |       |         |                          |   |                      |          |       |                      | l           |
|  |  |       |         |                          |   |                      |          |       |                      |             |
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